



COUNTY COUNCIL OF HARFORD COUNTY

October 7, 2003

PUBLIC HEARING

- 6:00 p.m. – Res. No. 19-03 (City of Havre de Grace Annexation – Guzzo Property)**
6:15 p.m. – Res. No. 20-03 (Norrisville VFC)
6:30 p.m. – Bill No. 03-46 (Transfer of Appropriations - 2nd Watergate North Project)
Bill No. 03-47 (Annual Assessment Increase – 2nd Watergate North Project)
6:45 p.m. – Bill No. 03-48 (Revenues – Full Day Kindergarten Programs)
7:00 p.m. – Bill No. 03-49 (Fall Update 2003 – Master Water & Sewer Plan)
7:15 p.m. – Res. No. 14-03 (Agricultural Preservation – Harkins)
Res. No. 15-03 (Agricultural Preservation – Amos)
Res. No. 16-03 (Agricultural Preservation – Snodgrass)
Res. No. 17-03 (Agricultural Preservation – Channel)
7:30 p.m. – Zoning Appeal Case # 5192 (Michelle Hadaway)

LEGISLATIVE SESSION DAY 03-25

October 7, 2003

8:00 P.M.

A G E N D A

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPENING PRAYER – Council Member Stepp
4. PRESENTATION OF PROCLAMATIONS
 - a. Healthy Harford
5. CITIZEN INPUT
5. CONSIDERATION OF PETITIONS AND APPLICATIONS
 - a. Zoning Appeal Case # 5192 (Michelle Hadaway)
7. SPECIAL PRESENTATIONS
 - a. Tropical Storm Isabel
8. APPROVAL OF MINUTES – LSD 03-24 (September 16, 2003)
9. INTRODUCTION OF RESOLUTIONS
10. INTRODUCTION OF BILLS
 - a. Bill No. 03-57 (Transfer of Appropriations – Plumtree Replacement Sewer & Rt.40 Sewer)
 - b. Bill No. 03-58 (Deposit of Yard Trim)
11. INTRODUCTION OF AMENDMENTS
12. CALL FOR FINAL READING OF BILLS
 - a. Bill No. 03-37 (As Amended) (APF - Growth Report & Schools)
 - b. Bill No. 03-38 (As Amended) (APF - Task Force)
13. ENROLLMENT OF BILLS
14. UNFINISHED BUSINESS
15. NEW BUSINESS
 - a. Executive Appointment – Commission on Disabilities
16. BUSINESS FROM THE PRESIDENT
17. BUSINESS FROM COUNCIL MEMBERS
18. COMMENTS FROM ATTENDING CITIZENS
19. ADJOURNMENT

To request disability-related accommodations, please call 410-638-3343 or 410-638-3491 (TTY)

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NEXT LEGISLATIVE SESSION Tuesday October 14, 2003